

EDUCATION-RELATED COMMUNITY INVOLVEMENT

Paul Green, Candidate, Area 3 (North Highlands)

- Team leader, California Department of Education (CDE) Legal Compliance Review Committee (textbook review) – 7 years*
- Member, CDE Legal Compliance Appeals Committee – 4 years*
- Member, CDE 1999 Reading/Language Arts Content Review Panel (one of only two non-educators appointed statewide out of 300 appointees to evaluate textbook content for accuracy and ease of use as a teaching tool).*

- Elected to the Grant Joint Union High School District Board of Trustees as part of the Education First team that was drafted by the community leadership in 1998 (President, 1999).*

- Member, Rio Linda Union School District (RLUSD) (Houghton Mifflin) Language Arts Textbook Adoption Committee (one of only two non-educators selected) – six months of weekly meetings culminating in his being a presenter on the briefing team that reported out the committee's findings to both the school board and then to teachers at multiple school sites.*
- Former member, RLUSD Advisory Council (DAC)*
- Member, RLUSD Bond Citizen's Oversight Committee (2003 – 2007)*
- Former president, Holmes Elementary School Site Council, Rio Linda Union School District*

- California School Boards Association Delegate Assembly – Elected February, 2000 till 2002*
 - Awarded the school board member/superintendent Masters in Governance Certification in 2001 following completion of six courses relative to school board leadership and management oversight: (1) Foundations of Effective Governance, (2) Human Resources, (3) Community Relations and Advocacy, (4) Setting Direction, (5) School Finance and (6) Governance Integration*
 - Committee Appointments (one year duration): Urban School Districts Council; Children's Health Task Force and Golden Bell Evaluator*

- Education community representative and community Co-chair of the McClellan Restoration Advisory Board (RAB) since 2001. Along with other RAB members, responsible to: (1) monitor and advise on toxic cleanup policies, procedures and actions taken to ensure public safety and security; (2) to encourage certain actions be taken that speed "base" reuse which, when achieved, increases tax revenues both directly by assessment and indirectly by additional spending in the North Highlands and surrounding communities; and (3) to periodically update the local school boards and superintendents of the status of cleanup efforts.*

- Docent, Sacramento Discovery Museum (History) – April, 2003 – March 2007*

- Member, North Highlands Children's Coalition – 4 years*

- Education Committee Chairman, George S. "Spanky" Roberts Chapter, Tuskegee Airmen, Inc., since 2005. Responsible to oversee both (1) the chapter's tuition assistance program locally that currently is open to graduating seniors from accredited public or private high schools in Sacramento County that are seeking financial help to attend either an accredited four-year college or university or one of the four Los Rios Community College District two-year colleges (American River, Cosumnes, Folsom Lake and Sacramento City) consistent with chapter guidelines; and (2) the review of and processing for submission applications to the TAI, Inc., national organization to be considered for the \$20,000 scholarship award.*

FOR ADDED INFORMATION OR FURTHER EXPLANATION OF THE ABOVE, VISIT MY WEBSITE OR OTHERWISE CONTACT ME.

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